

(New Nonprovisional Applications Under 37 CFR § 1.53(b))

Atty. Docket No.
M61-002-04-US
Atty. Customer No.
22854

Transmitted herewith is the patent application of () application identifier or (X) first named inventor, Andrea Jacobson, entitled NETWORK POLICY AND MANAGEMENT AND EFFECTIVENESS SYSTEM, for a(n):

() Original Patent Application.

(X) Continuing Application (prior application not abandoned):

(X) Continuation () Divisional () Continuation-in-part (CIP)

of prior application No: 09/104,946 Filed on: June 25, 1998.

(X) A statement claiming priority under 35 USC § 120 has been added to the specification.

Enclosed are:

() Specification; Total Pages. () Drawing(s); Total Sheets.

() Oath or Declaration:

☐ A Newly Executed Combined Declaration and Power of Attorney:

☐ Signed. ☐ Unsigned. ☐ Partially Signed.

(X) A Copy from a Prior Application for Continuation/Divisional (37 CFR § 1.63(d)).

(X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated herein by reference.

() Signed Statement Deleting Inventor(s) Named in the Prior Application. (37 CFR § 163(d)(2)).

() Power of Attorney.

(X) Return Receipt Postcard.

() Associate Power of Attorney.

(X) A Check in the amount of \$ 385 for the Filing Fee.

() Preliminary Amendment.

() Information Disclosure Statement and Form PTO-1449.

() A Duplicate Copy of this Form for Processing Fee Against Deposit Account.

() A Certified Copy of Priority Documents (if foreign priority is claimed).

(X) Applicant claims small entity status.

() Other:

CLAIMS AS FILED				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
Total Claims	1	0	\$9.00	\$ 0.00
Independent Claims	1	0	\$43.00	\$ 0.00
Multiple Dependent Claims (if applicable)		\$0.00		
Basic Filing Fee		\$385.00		
Total Filing Fee		\$ 385.00		

Charge \$ _____ to Deposit Account 13-4300 pursuant to 37 CFR § 1.25. At any time during the pendency of this application, please charge any fees required or credit any overpayment to this Deposit Account.

~~Respectfully submitted,~~

By:

Allen J. Oh
Attorney of Record, Reg. No. 42,047

Date: March 31, 2004

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I hereby certify that this is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to:

Commissioner for Patents
Alexandria, V.A. 22313-1450

By:

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Date of Deposit: March 31, 2004

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